

# GOVERNMENT OF ANDHRA PRADESH

## ABSTRACT

Budget Estimates 2012-13 - Budget Release Order for Rs. 3,74,98,000/- to The Director of Medical Education, Hyderabad, AP Orders - Issued.

### FINANCE ( Expr. Medical and Health I ) DEPARTMENT

G.O.Rt.No.: 3185

Dated: 07-07-2012

Read the following:-

1. G.O.Ms.No.59, Finance (BG.I) Department, dt.30-03-2001
2. G.O.Ms.No.85, Finance (BG.I) Department, dt.31-03-2012
3. G.O.Ms.No.94, Finance (BG.I) Department, dt.02-04-2012
4. G.O.RT.No.2186, Fin (Expr. M&H1/2012 dt.28-04-2012

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### ORDER:

In pursuance of the orders issued in references read above, the The Director of Medical Education, Hyderabad, AP is hereby issued a Budget Release Order for an amount of Rs.3,74,98,000/-(Rupees Three Crores Seventy Four Lakhs Ninety Eight Thousands ) Plan from the BE provision 2012-13 towards second installment under the following schemes.

(Rs. in thousands)

| S.No.  | Head of Account           | Charged/<br>Voted | Provision in<br>BE 12-13 | Additional<br>Amounts<br>Sanctioned | Amounts<br>Reappro-<br>riated | Total<br>Provision in<br>BE 12-13 | Amount<br>Already<br>Authorised | Amount<br>Authorised<br>Now | Balance<br>Amount<br>Available |
|--|---------------------------|-------------------|--------------------------|-------------------------------------|-------------------------------|-----------------------------------|---------------------------------|-----------------------------|--------------------------------|
| <b>Scheme Name:</b> Construction of Buildings for Vishaka Institute of Medical Sciences ,Vishakapatnam<br><b>Procedure of Drawal of Funds:</b> LOC<br><b>Drawing Officer:</b> Concerned Drawing Officer<br><b>Remarks:</b> |                           |                   |                          |                                     |                               |                                   |                                 |                             |                                |
| 1  | 4210-03-105-11-15-530-531 | V                 | 7,72,00                  | ..                                  | ..                            | 7,72,00                           | 1,93,00                         | 1,93,00                     | 3,86,00                        |
| 2  | 4210-03-789-11-15-530-531 | V                 | 1,62,00                  | ..                                  | ..                            | 1,62,00                           | 40,50                           | 40,50                       | 81,00                          |
| 3  | 4210-03-796-11-15-530-531 | V                 | 66,00                    | ..                                  | ..                            | 66,00                             | 16,50                           | 16,50                       | 33,00                          |
| <b>Scheme Name:</b> Construction of Hostels to Senior Residents<br><b>Procedure of Drawal of Funds:</b> LOC<br><b>Drawing Officer:</b> Concerned Drawing Officer<br><b>Remarks:</b>  |                           |                   |                          |                                     |                               |                                   |                                 |                             |                                |
| 4  | 4210-03-105-11-19-530-531 | V                 | 1,93,00                  | ..                                  | ..                            | 1,93,00                           | 48,25                           | 48,25                       | 96,50                          |
| 5  | 4210-03-789-11-19-530-531 | V                 | 40,50                    | ..                                  | ..                            | 40,50                             | 10,12                           | 10,12                       | 20,26                          |
| 6  | 4210-03-796-11-19-530-531 | V                 | 16,50                    | ..                                  | ..                            | 16,50                             | 4,12                            | 4,12                        | 8,26                           |
| <b>Scheme Name:</b> Construction & Renovation of Government General Hospital, Kurnool<br><b>Procedure of Drawal of Funds:</b> LOC<br><b>Drawing Officer:</b> Concerned Drawing Officer<br><b>Remarks:</b>                  |                           |                   |                          |                                     |                               |                                   |                                 |                             |                                |
| 7  | 4210-03-105-11-16-530-531 | V                 | 1,54,40                  | ..                                  | ..                            | 1,54,40                           | 38,60                           | 38,60                       | 77,20                          |
| 8  | 4210-03-789-11-16-530-531 | V                 | 32,40                    | ..                                  | ..                            | 32,40                             | 8,10                            | 8,10                        | 16,20                          |
| 9  | 4210-03-796-11-16-530-531 | V                 | 13,20                    | ..                                  | ..                            | 13,20                             | 3,30                            | 3,30                        | 6,60                           |
| <b>Scheme Name:</b> Repairs & Renovation to S.V. Medical College, Tirupathi<br><b>Procedure of Drawal of Funds:</b> LOC<br><b>Drawing Officer:</b> Concerned Drawing Officer<br><b>Remarks:</b>                            |                           |                   |                          |                                     |                               |                                   |                                 |                             |                                |
| 10   | 4210-03-105-11-17-530-531 | V                 | 38,60                    | ..                                  | ..                            | 38,60                             | 9,65                            | 9,65                        | 19,30                          |
| 11   | 4210-03-789-11-17-530-531 | V                 | 8,10                     | ..                                  | ..                            | 8,10                              | 2,02                            | 2,02                        | 4,06                           |
| 12   | 4210-03-796-11-17-530-531 | V                 | 3,30                     | ..                                  | ..                            | 3,30                              | 82                              | 82                          | 1,66                           |
| Total  |                           |                   | 15,00,00                 | ..                                  | ..                            | 15,00,00                          | 3,74,98                         | 3,74,98                     | 7,50,04                        |

The ( **HEALTH, MEDICAL & FAMILY WELFARE DEPARTMENT, SECRETARIAT DEPARTMENT** ), Shall take necessary action for issue of administrative sanction as per instructions issued in U.O Note No. 29875-A/1283/A1/BG.I/2006, Finance (BG.I) Department, dt.25.11.2006.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

Dr. D. Sambasiva Rao  
Principal Secretary to Government (FP)

To  
HEALTH, MEDICAL & FAMILY WELFARE DEPARTMENT, SECRETARIAT DEPARTMENT  
The Director of Medical Education, Hyderabad, AP  
The Director of Treasuries & Accounts,A.P.Hyd.  
The Director Works and Accounts  
The Pay & Accounts Officer, Hyd  
The Accountant General A.P.Hyd  
The Reins(Budget Computers)  
The Fin (TFR)Dept

// FORWARDED BY ORDER //

SECTION OFFICER.